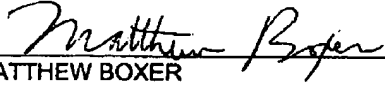


UNUS #01-R667-EDG

Docket #J6738(C)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE - PATENT	
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES):  Padmaja SAROJINI John Brian BARTOLONE Alexander C. CHAN  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ <input type="checkbox"/> ] NO [ <input checked="" type="checkbox"/> ]		2. NAME & ADDRESS OF RECEIVING PARTY(IES):  NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 325 North Wells CITY: Chicago STATE: IL ZIP: 60610	
3. NATURE OF CONVEYANCE:  [ <input checked="" type="checkbox"/> ] ASSIGNMENT [ <input type="checkbox"/> ] SECURITY AGREEMENT [ <input type="checkbox"/> ] MERGER [ <input type="checkbox"/> ] CHANGE OF NAME [ <input type="checkbox"/> ] OTHER EXECUTION DATE: 3/1/02, 3/1/02, 3/1/02			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/075,745 FILED February 14, 2002 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <input type="checkbox"/>			
A. PATENT APPLICATION NO.(S) 10/075,745 ADDITIONAL NUMBERS ATTACHED? [ <input type="checkbox"/> ] YES [ <input checked="" type="checkbox"/> ] NO		B. PATENT NO.(S) <input type="checkbox"/> ADDITIONAL NUMBERS ATTACHED? [ <input type="checkbox"/> ] YES [ <input checked="" type="checkbox"/> ] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [ <input checked="" type="checkbox"/> ] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [ <input checked="" type="checkbox"/> ] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT   MATTHEW BOXER ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 28,495  DATE 3/19/02			
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 4			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION  MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231  PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			